

**SEABADGE CONFERENCE APPLICATION**

**Seabadge, SR-34; November 13-15, 2009**

**Claytor Lake Aquatics Base; 4100 Adventure Base Rd; Radford, VA 24141**

Part 1 -- Nomination

We are pleased to nominate \_\_\_\_\_ to attend the Seabadge Conference - advanced training for Sea Scout Leaders. We certify that this person is a leader in good standing and qualifies for this conference.

Signed \_\_\_\_\_ Council \_\_\_\_\_ No. \_\_\_\_\_  
(Council Executive or Professional Staff)

Part 2 -- APPLICATION (To be completed by nominee)

Name \_\_\_\_\_ Home Phone \_\_\_\_\_

Address \_\_\_\_\_ Bus. Phone \_\_\_\_\_

City/State/ZIP \_\_\_\_\_

Email Address \_\_\_\_\_

Scouting/Venturing Position \_\_\_\_\_ Unit No \_\_\_\_\_

Occupation \_\_\_\_\_ Employer \_\_\_\_\_

Date completed Adult Venturing Leader Basic Trng \_\_\_\_\_ Location of Trng \_\_\_\_\_

Date completed Sea Scout Leader Specialized Trng \_\_\_\_\_ Location of Trng \_\_\_\_\_

I Plan to participate in Sea Scout Leader Spec. Training, Friday afternoon YES \_\_\_\_\_ No \_\_\_\_\_

(Specialized Training will start at 1:30 pm Friday; check at registration for location.)

Years in Scouting:

Cub Scout \_\_\_\_\_ Boy Scout \_\_\_\_\_ Venturing \_\_\_\_\_ Sea Scout \_\_\_\_\_ Adult Leader \_\_\_\_\_

Education High School College/University Post Graduate Degree  
(Please Circle) Grad 1 2 3 4 5 6 7 \_\_\_\_\_

Please list all Scouting, Venturing, & Sea Scouting adult experience:

Inclusive Dates	Position	Council & Unit

I have read the Seabadge Conference Fact Sheet and understand this is not a "hands on," physical skills training course. If selected for participation in the Seabadge Conference, I pledge to attend for the entire conference period and carefully prepare any advance assignments.

Signed \_\_\_\_\_ Date \_\_\_\_\_

Send this application plus a deposit of \$50.00 (Course Fee = \$150 ) to:  
Southern Region, BSA; Attn: Greg Taylor; P. O. Box 440728; Kennesaw, GA 30160  
no later than Oct 16, 2009. Please also send a copy to Mrs. Roseanne DeRamus; P.O.BOX 14026; Huntsville, AL 35815. The deposit will be returned if not selected. If selected, deposit is transferable but non-refundable after Oct 16, 2009. The balance of the course fee (\$100) is due no later than upon check-in Nov 13, 2009 at the Conference.